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Internalization Of Kasundaan Religiosity Values: Religious Studies

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Abstract

This study aimed to describe the concepts and methods of internalization of Kasundaan religiosity values (IKRV) in four large mosques in Garut district. The results of this study can be mapped into the integration of capabilities of Sundanese people in Garut in expression based transcendental rules attitude. The further study of this research is expected to create the models of the formation of strong character from Sundanese people. To obtain the accurate analysis results, the study is conducted in three steps. *First*, the method of providing descriptive data is done with reference, surveys, interviews, questionnaire, and documentation study methods. *Secondly*, to achieve this purpose, it uses an approach of critical discourse analysis (CDA) and Systemic Functional Linguistics (SFL). The first result expected from this research is the categorization of attitude expression from Sundanese people in Garut based on principles of natural law principles, the rules of intellectual, social norms, and transcendental rules. Second, the hierarchical model of attitude expression of Sundanese people in Garut so it impacts the tough character. Third, the expression of religiosity from Sundanese people in Garut including five dimensions, namely; (1) The expression of attitude on religious beliefs; (2) The expression of attitudes towards worship; (3) The expression of attitude towards religious knowledge; (4) The expression of religious experience; (5) the expression of an attitude consequent upon the actualization of the concept of internalized religion in their soul.

Key Words : *Internalization, Religiosity Values, Character.*

1. Background/ Objectives and Goals

Internalization in *Kamus Besar Bahasa Indonesia* (KBBI) or Official Indonesian Dictionary (2005: 439) is a noun that represents deep appreciation thus becoming a faith and consciousness, while in Arabic it is known by the term *ishfau sh-shifati dz-dzatiyati or istimaji 'l-ma'ayir* which means 'standard acceptance'. Badawi (1993: 223) in *A Dictionary of The Social Sciences* suggests that internalization theory (*binau 'sy-syakhshiyati*) is a system constructed from a group of physical, instinctive, prowess character and mindset that determine the characteristic of a person.

Values, or cultural values (KBBI, 2002: 783), are abstract concept related to basic problems that are very important and valuable in human life. In this research context, values are related to local wisdom or local genius. Wisdom in Arabic known as *hikmah*, which is *Al-ma'rifatu 'l-kamilatu likulli mayastathi'u 'l-insan an ya'rifa litadbiri hayati au lihifzhi shihhathi* (Badawi 1993: 447). Furthermore, local wisdom definition in this study is that the effort of human being to use their cognition and culture study process (enculturation) to serve and act towards thing, object or occasion happened in certain space. One of local wisdom values is religiosity value, a religiosity concept which is considered holy by the society as a guide for their daily behavior.