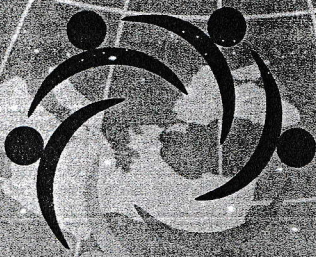


ISBN : 978-602607620-5



ICSHGS 2017

PROCEEDING

INTERNATIONAL CONFERENCE

ON SOCIAL, HUMANITIES AND GOVERNMENT
SCIENCE **2017**

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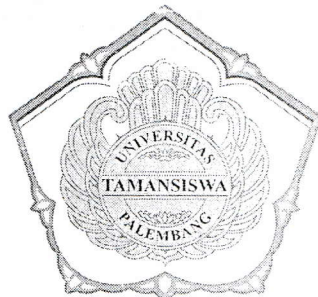
Dr. Teguh Yuwono, M.Pol.Admin

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Dr. Maulana, MM

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ISBN : 978-602607620-5



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PREFACE

The book is a collection of best papers submitted in the First on Social, Humanities and Government Science (ICSHGS 2017) and Annual Meeting ADIPSI. In order to illustrate the current status of Social, Humanities and Government Science, the editors of this book decided to ask outstanding professors and researchers all of the world to write a review on their research fields on the occasion of ICSHGS 2017. The First International Conference on was held at Palembang, South Sumatera Indonesia, January 26–27, 2017. Over 270 papers have been presented in the Conference. It was really a platform for people all over the world to share their contributed works in Social, Humanities and Government Science with their colleagues effectively. Plenary and keynote speakers are very active in the relative Social, Humanities and Government Science fields, are invited to illustrate their works in this specific proceedings in detail.

The ICSHGS 2017 conference and its proceedings were made possible through the collaboration of many researchers, students, and support staff. Their dedication and support were exceptional. We are grateful to all of them; to those who made contributions, presented papers, prepared the proceedings, maintained the conference website, and undertook many other necessary tasks. Their contributions, including help in the organization of the streams and the sessions as well as the accompanying events, were key to the success of this meeting. We thank the reviewers for their work. It is thanks to their in-depth reviews that we are able to maintain the high academic standard of the ICSHGS 2017 meetings.

The quality of the presentations is associated with the excellence of the papers. It is also affected by the venue and the overall organization of the meeting and its associated events. The local Organizing Committee was responsible for these aspects of the meeting and they did everything to make the meeting pleasant and memorable.

We would like to sincerely thank all the authors for their submissions and all the members of the scientific committee for their participation in the review process. Furthermore we want to thank our partners who provide financial support. Thank you all for being here with us and participating in ICSHGS 2017. We are looking forward to a successful and inspiring conference.

Dr. Teguh Yuwono, M.Pd.Admin
Dr. Titin Purwaningsih, S.IP.,M.Si
Dr. Maulana, MM

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**THE ELECTION OF HEAD OF VILLAGE
IN THE PERSPECTIVE OF SYSTEM
(A Case Study in the Election of Head of Neglasari Village of 2015¹)**

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ABSTRACT

As a law community unit, village has power to manage and arrange its own affairs, among others, elects its leader called head of village. In the perspective of system, the election of head of village is built and moved by several sub-systems. The linkage between the sub-systems is interesting to be studied since any change in one sub-system will affect other sub-systems and the whole system. The study is more interesting since in the case of head of Neglasari village, the village tradition is still prevailed. The research is conducted to analyze the linkage between sub-systems and the work of village tradition in the election of head of Neglasari Village in 2015. Due to the purpose, the research approach used is qualitative research. Data is collected through interview, documentation and observation. Research result shows that in the election of head of Neglasari Village the sub-systems could work and support each other. It can be seen from the election that in accordance with state regulation thus the electoral process as well as resolution of any post-election disputes are worked well. Village tradition that is still ongoing gives color and meaning in the election of head of Neglasari Village in 2015. Therefore, the state needs to give a chance to the village tradition to work along with the state regulation.

INTRODUCTION

Every individual lives with their own interest. In order to fulfill the interest, they would do anything including things that harm others. In their development along with their rationality ability, there are individuals who realized that the condition is no longer tolerated. Every human has the same purpose of life and it will need peace between human to achieve it. It is where a person with the ability to unite various interests of each individual is needed. That person should have the ability to influence others to act and behave according to their wish (the creation of peace). In political, government, and sociological term and other social studies, someone with those abilities is called a leader; whereas, his/her ability in influencing others is called leadership.

When a leader has been chosen in a group of individual and rules are set and implemented, it is an indication of a simple government. It can be stated that the birth of a leader among individuals is the beginning of the formation of a government. Therefore, leader and government cannot be separated. In the context of village, leader refers to the head of village. Regardless the collegial governmental system, the head of village remains a central figure in village governance since the establishment of law community unit (village). It means that many heads of village are manifested in the village elders (*sesepuh*); however, there should be someone who will be a figure trusted by all villagers who could bring the village to a better direction and able to unify all differences through his/her act.

Antlov (2003) describes a leader or the village elder (*sesepuh*) in village governance. According to him, head of village is a figure expected by the people to become village representative in maintaining harmony between villages and the outside world and protect the people from outside influences. He/she is also expected to give paragon through attitude and manners. The point is that a leader should have moral credibility and social bond in the community he/she served. A leader will gain authority through support from the bottom, the ability to create social order and having spiritual stamina.

With this position and role, it is not easy to look and select a people leader (head of village). Regardless the difficulty, each village has their own "*cara*(way)" in choosing their leader that generally based on their own habit and customs. However, along with current development and intervention of supra power of the village, the village's "way" has been shifted by "*tata*(system)" (law or act) issued by the state through its policies. It is also experienced by Neglasari Village that located in Selawu Subdistrict, Tasikmalaya Regency. A "way" of Neglasari Village in choosing its leader is still prevailed despite the "system" of state as the formal rule in electing head of village.

At present, the arrangement of village is based on Act No. 6, 2014 on Village. The act states that head of village is elected by villagers and the election is conducted simultaneously. This simultaneous election regulation is a new thing for head of village election for Neglasari Village as well as all law community units in Indonesia.

¹Paper is part of writings of the research result funded by Academic Leadership Grant(ALG) in Padjadjaran University

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